

UNITED STATES SENATE
COMMITTEE ON THE JUDICIARY
QUESTIONNAIRE FOR NON-JUDICIAL NOMINEES

PUBLIC

1. **Name**: State full name (include any former names used).

David Howland Chipman

2. **Position**: State the position for which you have been nominated.

Director, Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice

3. **Address**: List current office address. If city and state of residence differs from your place of employment, please list the city and state where you currently reside.

Office:
Giffords
1310 L Street, NW
Washington, DC 20005

Residence:
Arlington, VA

4. **Birthplace**: State date and place of birth.

1966; Hanover, NH

5. **Education**: List in reverse chronological order each college, law school, or any other institution of higher education attended and indicate for each the dates of attendance, whether a degree was received, and the date each degree was received.

American University, 1984-1987
B.S. Justice – May 1987

Johns Hopkins University, 2003-2005
M.S. Management – May 2005

6. **Employment Record:** List in reverse chronological order all governmental agencies, business or professional corporations, companies, firms, or other enterprises, partnerships, institutions or organizations, non-profit or otherwise, with which you have been affiliated as an officer, director, partner, proprietor, or employee since graduation from college, whether or not you received payment for your services. Include the name and address of the employer and job title or description.

May 2016 – Present

Senior Policy Advisor

Americans for Responsible Solutions / Giffords: Courage to Fight Gun Violence

1310 L Street, NW

Washington, DC 20005

Citizens for Safety – Operation LIPSTICK

Board of Directors (2014 –2018)

100 Warren Street

Boston, MA 02119

August 2013 – February 2016

Senior Vice President, Public Safety Solutions

ShotSpotter, Inc.

7979 Gateway Blvd., Suite 210

Newark, CA 94560

July 2012 – July 2013

Senior Advisor

Mayors Against Illegal Guns / Everytown for Gun Safety

One Centre Street, Room 1012N

New York, NY 10007

June 1988 – May 2012

Chief, Liaison Division, Office of Public and Governmental Affairs (December 2011 – May 2012)

ATF Fellow, International Association of Chiefs of Police (January 2011 – December 2011)

Special Agent in Charge, Field Assets and Resource Management (April 2009 – December 2010)

Assistant Special Agent in Charge, Detroit Field Division (November 2006 – March 2009)

Chief, Firearms Programs Division (September 2005 – November 2006)

Chief, Firearms Enforcement Branch (September 2004 – September 2005)

Chief, Policy Development and Evaluation Branch (July 2002 – September 2004)

Resident Agent in Charge, Flint Field Office (January 2001 – July 2002)

Group Supervisor, Detroit Field Division, Arson and Explosives Team III (January 1999 – January 2001)

Special Agent, Houston Field Division, Waco Satellite Office (May 1993 – January

1999)

Special Agent, Washington Field Division, Norfolk Field Office (June 1988 – May 1993)
Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of
Justice
99 New York Ave., NE
Washington, DC 20002

May 1987 – June 1988

Special Agent, Office of Inspector General, Washington Investigations,
General Services Administration
1800 F St., NW
Washington, DC 20405

7. **Military Service and Draft Status:** Identify any service in the U.S. Military, including dates of service, branch of service, rank or rate, serial number (if different from social security number) and type of discharge received, and whether you have registered for selective service.

I have not served in the U.S. military. I have registered for selective service.

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement.

Attorney General's Award for Outstanding Contributions to Community Partnerships for Public Safety, United States Department of Justice 2005

Special Act or Service Award (Individual), United States Department of Treasury 2002

Victim Assistance Award, United States Department of Justice 1997

Special Act or Service Award (Group), United States Department of Treasury 1995

Special Act or Service Award (Group), United States Department of Treasury 1994

Special Act or Service Award (Individual), United States Department of Treasury 1993

Special Act or Service Award (Individual), United States Department of Treasury 1992

Special Act or Service Award (Group), United States Department of Treasury 1992

9. **Bar Associations:** List all bar associations or legal or judicial-related committees, selection panels or conferences of which you are or have been a member, and give the titles and dates of any offices which you have held in such groups.

N/A

10. **Bar and Court Admission:**

N/A

11. **Memberships:**

- a. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in response to Questions 9 or 10 to which you belong, or to which you have belonged, since graduation from law school. Provide dates of membership or participation, and indicate any office you held. Include clubs, working groups, advisory or editorial boards, panels, committees, conferences, or publications.

International Association of Chiefs of Police (2005 – Present)

Firearms Committee Member (2016 – 2020)

Firearms Committee Member (2005 – 2008)

Everytown for Gun Safety (2012 – Present)

Advisory Board (2012 – Present)

Police Executive Research Forum (2011 – Present)

The Mayflower Society (2006 – Present)

Michigan Association of Chiefs of Police (2007 – 2009)

Oakland County Association of Chiefs of Police (2007 – 2009)

International Association of Bomb Technicians and Investigators (2001 – 2003)

International Association of Arson Investigators (2000 – 2003)

Oakland County Association of Arson and Fire Investigators (2000 – 2003)

Genesee County Detectives Association (2001 – 2003)

In addition, I have made financial contributions to charitable organizations over the years. Such organizations may list me as a member by virtue of my financial contribution. I have not listed above any organization to which I gave funds and did not otherwise participate in programmatic activities.

- b. Indicate whether any of these organizations listed in response to 11a above currently discriminate or formerly discriminate on the basis of race, sex, religion or national origin either through formal membership requirements or the practical implementation of membership policies. If so, describe any action you have taken

to change these policies and practices.

To my knowledge, none of these organizations discriminates or formerly discriminated on the basis of race, sex, religion, or national origin either through formal membership requirements or the practical implementation of membership policies.

12. Published Writings and Public Statements:

- a. List the titles, publishers, and dates of books, articles, reports, letters to the editor, editorial pieces, or other published material you have written or edited, including material published only on the Internet. Supply four (4) copies of all published material to the Committee.

I have done my best to identify all books, articles, letters to the editor, editorial pieces and other published material, including through a review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials that I have been unable to identify, find, or remember. I have located the following responsive materials. All documents are provided in the attached file.

- David Chipman, *How to Build Accountability in Law Enforcement*, Giffords (Sept. 14, 2020), <https://giffords.org/blog/2020/09/how-to-build-accountability-in-law-enforcement/>.
- David Chipman, *Trump's Latest Move on Silencers Is The Last Thing We Need*, Giffords (July 16, 2020), <https://giffords.org/blog/2020/07/trumps-latest-move-on-silencers-is-the-last-thing-we-need/>.
- David Chipman, *Ghost Guns Are Specifically Designed for Criminals*, Giffords (May 13, 2020), <https://giffords.org/blog/2020/05/ghost-guns-are-specifically-designed-for-criminals-blog/>.
- David Chipman, *Victory! Charmaine McGuffey's Primary Romp in Sheriff's Race a Win for Gun Safety*, Giffords (Apr. 30, 2020), <https://giffords.org/blog/2020/04/victory-charmaine-mcguffeys-primary-romp-in-sheriffs-race-a-win-for-gun-safety-blog/>.
- David Chipman, *Panic Buying Guns Won't Keep You Safe During the COVID-19 Pandemic*, Giffords (Mar. 25, 2020), <https://giffords.org/blog/2020/03/panic-buying-guns-wont-keep-you-safe-during-the-covid-19-pandemic-blog/>.
- David Chipman, *A Dangerous New Phenomenon*, The Roanoke Times (Jan. 24, 2020), https://roanoke.com/opinion/commentary/chipman-a-dangerous-new-phenomenon-in-virginia/article_c7d85a53-327e-5388-8d6d-65556153808c.html.
- David Chipman, *Don't Let the Gun Lobby Fool You - Gun Sales Aren't Skyrocketing*, Giffords (Jan. 10, 2020), <https://giffords.org/blog/2020/01/dont-let-the-gun-lobby-fool->

[you-gun-sales-arent-skyrocketing-blog/](#).

- David Chipman & Joshua Horwitz, *Intentional Firearm Microstamping: A Technology to Help Solve Gun Crimes and Reduce Violence*, Police Chief (Dec. 2019), at 50, available at https://www.policechiefmagazine.org/wp-content/uploads/IAC-401-Dec2019_F_WEB.pdf.
- David Chipman, *The Enemy Within: Why Domestic Terrorism Poses a Greater Threat than Foreign Terrorism*, Giffords (Nov. 14, 2019), <https://giffords.org/blog/2019/11/the-enemy-within-why-domestic-terrorism-poses-a-greater-threat-than-foreign-terrorism-blog/>.
- David Chipman, *If we want to stop the next mass shooting, we need to look at gun access*, The Hill (July 25, 2019), <https://thehill.com/blogs/congress-blog/politics/454800-if-we-want-to-stop-the-next-mass-shooting-we-need-to-look-at-gun>.
- David Chipman, *It's Time to Address Police Suicides*, Giffords (May 16, 2019), <https://giffords.org/blog/2019/05/its-time-to-address-police-suicides/>.
- David Chipman, *ATF Is Already Small. President Trump Wants It to Be Even Smaller.*, Giffords (Mar. 14, 2019), <https://giffords.org/blog/2019/03/atf-is-already-small-president-trump-wants-it-to-be-even-smaller/>.
- David Chipman, *Gun Laws Are Constitutional and Save Lives. Law Enforcement Officials Must Enforce Them.*, Giffords (Mar. 6, 2019), <https://giffords.org/blog/2019/03/gun-laws-are-constitutional-and-save-lives-law-enforcement-officials-must-enforce-them/>.
- David Chipman, *The Dangers of 3D-Printed Guns*, Giffords (July 24, 2018), <https://giffords.org/blog/2018/07/the-dangers-of-3d-printed-guns/>.
- David Chipman, *Before the Trigger is Pulled: 3 Things to Know About the FBI's New Report on Pre-Attack Behavior*, Giffords (June 29, 2018), <https://giffords.org/blog/2018/06/before-the-trigger-is-pulled/>.
- David Chipman & Lindsay Nichols, *Legal and Lethal: 9 Products That Could Be the Next Bump Stock*, Giffords (Nov. 15, 2017), <https://giffords.org/wp-content/uploads/2017/11/Giffords-Lethal-and-Legal.pdf>.
- David Chipman, *Congress, don't allow gun lobby to force deregulation of gun silencers*, The Hill (Sept. 16, 2017), <https://thehill.com/opinion/civil-rights/350981-congress-dont-allow-the-gun-lobby-to-deregulate-firearm-silencers>.
- David Chipman, *Empower ATF to fight crime*, Politico (June 10, 2013), <https://www.politico.com/story/2013/06/empower-atf-alcohol-tobacco-firearms-crime-092525>.

- David Chipman, *Background checks vital to success*, The Hill (Feb. 12, 2013), <https://thehill.com/opinion/op-ed/282637-background-checks-vital-to-success>.
- *Emerging Use of Force Issues: Balancing Public and Officer Safety*, International Association of Chiefs of Police/COPS Office Use of Force Symposium (Mar. 2012), available at <https://cops.usdoj.gov/RIC/Publications/cops-p232-pub.pdf>.
- *Reducing Gun Violence in Our Communities: A Leadership Guide for Law Enforcement on Effective Strategies and Programs*, International Association of Chiefs of Police (Oct. 2011).
- Lydia Blakey & David Chipman, *The IACP and the Bureau of Justice Assistance Create the National Center for the Prevention of Violence Against the Police*, The Police Chief (May 2011), available at <https://www.policechiefmagazine.org/the-iacp-and-the-bureau-of-justice-assistance-create-the-national-center-for-the-prevention-of-violence-against-the-police/>.
- *Crime Gun Information Sharing: The ATF i-Trafficking Project*, International Association of Chiefs of Police (2011).
- David H. Chipman, *ATF Detroit Partners with Local Fox News and Hockey Team to Promote Fireworks Safety*, Inside ATF (Sept. 2008).
- David H. Chipman, *Police leaders as partners*, Johns Hopkins Magazine, Letter to the Editor (Sept. 2008), available at <https://pages.jh.edu/jhumag/0908web/letters.html#police>.
- *Taking a Stand: Reducing Gun Violence in Our Communities*, International Association of Chiefs of Police (Aug. 3, 2007).
- Mark Kraft, Debby Scott, & David Chipman, *ATF's Unique Technology, Investigative Experience, and Statutory Authority in Gang Prosecutions*, The United States Attorneys' Bulletin on Gang Prosecutions (May 2006), at 23, available at <https://www.justice.gov/archive/olp/pdf/gangs.pdf>.
- David H. Chipman & Cynthia E. Pappas, *Violent Crime Impact Teams (VCIT) Initiative: Focus on Partnerships*, COPS Innovations (Feb. 14, 2006), available at <https://pdba.georgetown.edu/Security/citizenssecurity/eeuu/documents/communitypolicing.pdf>.
- David H. Chipman, *Gun Initiative Racks Up Impressive Results*, Firearms Interdiction Technical Assistance Newsletter, International Association of Chiefs of Police (2005).

b. Supply four (4) copies of any reports, memoranda or policy statements you

prepared or contributed in the preparation of on behalf of any bar association, committee, conference, or organization of which you were or are a member. If you do not have a copy of a report, memorandum or policy statement, give the name and address of the organization that issued it, the date of the document, and a summary of its subject matter.

I have done my best to identify any reports, memoranda, or policy statements I have prepared or contributed to, including through a review of my personal files and searches of publicly available electronic databases. I have located the following items. All documents are provided in the attached file.

- 2020/8/6, Giffords, “Giffords Law Center Condemns NRA After Major NY AG Revelations, Catalogues the Organization’s Misdeeds”
- 2020/7/14, Giffords, “Giffords Applauds Appropriations Committee for Increased Funding for Federal Agencies and Violence Prevention Efforts”
- 2020/6/16, Giffords, “Retired ATF Special Agent Responds to Charges Filed Against Member of “Boogaloo” Movement who Used Ghost Gun to Murder Law Enforcement Officers”
- 2020/2/14, Giffords, “Giffords Applauds Introduction of Federal Bill to Remove Obstacles to Law Enforcement”
- 2020/2/13, Giffords, “Giffords Commends Introduction of the Gun Trafficker Detection Act”
- 2019/11/22, Giffords, “The Dangers of Ghost Guns”
- 2019/10/22, Giffords, “Giffords Statement on the Domestic Violence Shooting in Burke, Virginia”
- 2019/9/25, Giffords, “On Capitol Hill, Giffords Senior Policy Advisor and Former ATF Special Agent Testifies Before House Judiciary Committee About Protecting Americans from Assault Weapons”
- 2019/9/5, Giffords, “Giffords Renews Call for Universal Background Checks in the Wake of Newest Developments in Texas Mass Shooting”
- 2019/8/27, Giffords, “Coloradans Demand Action on Gun Safety”
- 2019/8/14, Giffords, “Gabrielle Giffords and Retired ATF Special Agent David Chipman Respond to Shooting of Law Enforcement Officers in Philadelphia”

- 2019/7/31, Giffords, “Giffords Praises Introduction of Bill to Hold Unlawful Gun Traffickers Accountable”
- 2019/7/2, Giffords, “Giffords Applauds Representatives Cicilline & Titus for Introducing a Bill to Permanently Ban Bump Stocks”
- 2019/6/25, Giffords, “Giffords Applauds House of Representatives for Supporting Federal Law Enforcement in its Efforts to Reduce Gun Violence”
- 2019/5/22, Giffords, “Giffords Applauds House Appropriations Committee for Supporting Federal Law Enforcement in its Efforts to Reduce Gun Violence”
- 2019/5/8, Giffords, “School Shooting at Colorado’s STEM School Highlands Ranch”
- 2019/4/26, Giffords, “The NRA Is Losing Its Grip On Gun Owners”
- 2019/4/25, Giffords, “MEMO: ATF at a Time of Transition: Underfunded and Unduly Restricted”
- 2019/3/12, Giffords, “Giffords Applauds Introduction of Bipartisan Legislation to Notify State and Local Authorities when Prohibited People Lie while Attempting to Buy a Gun”
- 2019/3/26, Giffords, “Former ATF Agent David Chipman on Bump Stock Ban Going into Effect”
- 2019/2/25, Giffords, “RELEASE: Editorial Boards Agree, It’s Time For Congress to Pass Universal Background Checks”
- 2019/2/15, Giffords, “RELEASE: Giffords Applauds Introduction of Legislation to Regulate Assault Rifles Under NFA”
- 2019/2/15, Giffords, “Giffords Applauds Introduction of Legislation to Regulate Armor-Piercing Handguns”
- 2019/2/13, Giffords, RELEASE: “Law Enforcement Leaders Call on Congress to Pass Bipartisan Background Checks Bill”
- 2019/2/12, Giffords, “Giffords Applauds Introduction of the Keep Americans Safe Act”
- 2018/12/18, Giffords, “Giffords Responds to the Trump Administration’s Long-Delayed Ban on Bump Stocks”
- 2018/11/28, Giffords, “Giffords Responds to Trump Administration’s Plan to Announce Long-Delayed Ban on Bump Stocks”

- 2018/10/3, Giffords, “Retired ATF Special Agent David Chipman Responds to Shooting of 5 Law Enforcement Officers in South Carolina”
- 2018/9/28, Giffords, “As Bump Stocks Remain Legal One Year After the Las Vegas Shooting, Giffords Unveils a New Report Detailing 9 Lethal Firearms & Accessories Gun Manufacturers Put on the Market”
- 2018/9/28, Giffords, “Legal and Lethal—9 Products That Could Be the Next Bump Stock”
- 2018/5/22, Giffords, “Giffords Gun Safety Experts Testify at Pennsylvania House Judiciary Committee Hearing in Support of a Bill to Help Remove Guns from Dangerous Situations”
- 2018/5/17, Giffords, “As Nation Marks Police Week, Giffords Urges House Appropriations Committee to do More to Support Federal Law Enforcement Agencies, Reduce Gun Violence”
- 2018/4/30, Giffords, “Giffords Praises Introduction of Bill in New York to Provide Public Information to Better Track Where Guns Used in Crimes Come From”
- 2018/4/20, Giffords, “Retired ATF Special Agent David Chipman Responds to Shooting of Law Enforcement Officers in Florida”
- 2018/4/6, Giffords, “Giffords Applauds Governor Phil Murphy For Executive Order to Provide Public Information on Gun Crimes and Sources of Weapons”
- 2018/2/11, Giffords, “Retired ATF Special Agent David Chipman Responds to Deaths of Three Law Enforcement Officers in Ohio and South Dakota”
- 2018/1/16, Giffords, “Retired ATF Special Agent David Chipman Responds to Shooting of Law Enforcement Officers in South Carolina”
- 2017/12/31, Giffords, “Retired ATF Special Agent David Chipman Responds to Shooting in Colorado”
- 2017/12/5, Giffords, “Giffords Expresses Concern with Announcement by Justice Department that ATF will Look at Regulating Bump Stocks”
- 2017/11/29, Giffords, “Gabby Giffords on House Judiciary Committee Vote to Approve Concealed Carry Reciprocity”
- 2017/11/28, Giffords, “As Key House Committee Prepares to Vote On Concealed Carry Reciprocity, Law Enforcement Leaders Warn of Threats to Public Safety”

- 2017/9/22, Giffords, “New Ad Campaign Urges Minnesota Legislator To Oppose Federal Bill To Deregulate Silencers”
- 2017/9/13, Giffords, “House Committee Puts Profits Before Public Safety, Advances Silencer Deregulation Bill”
- 2017/9/12, Giffords, “Former ATF Special Agent David Chipman Testifies On House Bill To Deregulate Silencers, Calls On Congress To Protect Public Safety”
- 2017/9/11, Giffords, “Law Enforcement Leaders Call on Congress to Put Public Safety First, Reject SHARE Act”
- 2017/7/28, Giffords, “ARS Responds To President Trump’s Remarks To New York Law Enforcement”
- 2017/6/7, Giffords, “ARS Denounces Michigan House Vote to Eliminate Requirements That Keep Guns Out of Dangerous Hands”
- 2017/5/24, Giffords, “Former ATF Special Agent Responds To TX Sheriff’s Fallacious Claim That More Guns Would Have Stopped The Manchester Bombing”
- 2017/5/18, Giffords, “ARS Applauds Bipartisan Senate Bill to Combat Gun Trafficking, Release New Fact Sheet”
- 2017/5/16, Giffords, “During National Police Week, Law Enforcement Leaders Urge Congress To Protect Officers From Gun Violence”
- 2017/5/15, Giffords, “Former ATF Special Agent David Chipman Responds To President Trump’s Empty Promises About Protecting Law Enforcement”
- 2017/2/28, Giffords, “ATF Veteran David Chipman on Irresponsible Gun Violence Proposals that Threaten Public Safety”
- 2017/2/10, Giffords, “Statement from Americans for Responsible Solutions and the Law Center to Prevent Gun Violence on Leaked “White Paper” that Undermines ATF Investigations and Threatens Public Safety”
- 2016/11/16, Giffords, “Americans for Responsible Solutions Applauds the Obama Administration’s Latest Steps to Protect Law Enforcement, Help Keep Guns Out of the Wrong Hands & Reduce Gun Tragedies”
- 2015, ShotSpotter, “Gun Violence in the U.S. is simply out of control and unacceptable”
- 2014/9/17, Everytown for Gun Safety, ““Online and Off the Record’: Investigation Shows Criminals in Washington State Flocking to Online Gun Marketplace To Evade

Background Checks, Arm Themselves”

- 2000, Michigan State University, “Critical Incident Protocol: A Public and Private Partnership,” at 40
 - c. Supply four (4) copies of any testimony, official statements or other communications relating, in whole or in part, to matters of public policy or legal interpretation, that you have issued or provided or that others presented on your behalf to public bodies or public officials.

I have done my best to identify any testimony, official statements, or other communications related, in whole or in part, to matters of public policy or legal interpretation, including through a review of my personal files and searches of publicly available electronic databases. I have located the following:

Federal Congressional Testimony

- 2019/09/25, Testimony, House Committee on the Judiciary, Hearing on Protecting America from Assault Weapons (Attached and See [Full Video](#))
- 2017/09/12, Testimony, House Committee on Natural Resources, Hearing on H.R. 3668, the Sportsmen’s Heritage and Recreational Enhancement (SHARE) Act (Attached and See [Video Clip](#) and [Full Video](#))
- 2013/01/23, Testimony, Congressional Gun Violence Prevention Task Force, Hearing on Reducing Gun Violence (Attached and See [Full Video](#))

State Legislative Testimony

- 2018/05/22, Testimony, Pennsylvania House Judiciary Committee, In Support of HB 2227 (Rep. Todd Stephens) to Help Remove Guns from Dangerous Situations (Attached)
- 2013/05/28, Testimony, Nevada Assembly Committee on Judiciary, Background Checks (Attached)
- 2013/04, Testimony, Oregon State Legislature, Background Checks, (Attached)
- 2013/03/04, Testimony, Colorado Senate Judiciary Committee, HB 13-1229 on Background Checks (Attached)
- 2013/03/04, Testimony, Colorado Senate Judiciary Committee, HB 13-1224 on Magazines (Attached)
- 2013/02/12, Testimony, Colorado House Judiciary Committee, HB 13-1229 on Background Checks (Attached)
- 2013/02/12, Testimony, Colorado House Judiciary Committee, HB 13-1224 on Magazines (Attached)
- 2013/02, Testimony, Minnesota State Legislature, Background Checks (Attached)
 - d. Supply four (4) copies, transcripts or recordings of all speeches or talks delivered by you, including commencement speeches, remarks, lectures, panel discussions, conferences, political speeches, and question-and-answer sessions. Include the date and place where they were delivered, and readily available press reports

about the speech or talk. If you do not have a copy of the speech or a transcript or recording of your remarks, give the name and address of the group before whom the speech was given, the date of the speech, and a summary of its subject matter. If you did not speak from a prepared text, furnish a copy of any outline or notes from which you spoke.

I have done my best to identify transcripts or recordings of all speeches or talks delivered, including through a review of my personal files and searches of publicly available electronic databases. I frequently speak without notes or speak using a PowerPoint presentation. Despite my searches, there may be other materials I have been unable to identify, find, or remember. I have located the following:

- 2021/03/02, Giffords, “Firearms 101,” Speaker, Virtual
 - On March 2, 2021, I made an educational Firearms 101 Zoom presentation to student advocates. The event, sponsored by Giffords, was attended virtually by members of March For Our Lives DC, March For Our Loves Colorado, Youth Over Guns and Chi-Town GVP.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2021/02/17, Invited by Rep. Mike Thompson, “Firearms 101,” Speaker, Virtual
 - On February 17, 2021, at the Invitation of Rep. Mike Thompson, I made an educational Firearms 101 Zoom presentation attended virtually by a variety of Members of Congress.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2020/11/12, Invited by Rep. Mike Thompson, “Firearms 101,” Speaker, Virtual
 - On November 12, 2020, at the invitation of the office of Rep. Mike Thompson, I made an educational Firearms 101 Zoom presentation attended virtually by a variety of Congressional staff.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2020/10/05, Georgetown March for Our Lives Event, “Firearms 101,” Speaker, Virtual
 - On October 5, 2020, I addressed a meeting of March For Our Lives Georgetown and made an educational Firearms 101 Zoom presentation attended virtually by members.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2020/09/27, Team ENOUGH Virginia Youth Lobbying Collective, “Firearms 101,” Speaker, Virtual
 - On September 27th, 2020, I addressed a meeting of the Team Enough, VA Youth Lobbying Collective and made an educational Firearms 101 Zoom presentation attended virtually by members.

- I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2020/05/28, Texas Gun Owners for Safety, Firearms 101 Presentation, Speaker, Virtual
 - On May 28, 2020, I addressed a meeting sponsored by Texas Gun Owners for Safety and made an educational Firearms 101 Zoom presentation attended virtually by members and guests.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2020/03/03, Dr. Christopher Koper’s Firearms, Law, Policy, and Politics Class, Federal Regulation of Gun Commerce and Ownership / Basics of Gun Markets, Speaker, George Mason University
 - On March 3, 2020, I was asked by Dr. Christopher Koper of George Mason University to address his Firearms Law, Policy, and Politics class. The syllabus topic he asked me to address was Federal regulation of gun commerce and ownership / Basics of gun markets.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2019/12/03, 5th Annual Gun Violence Prevention Meeting, “Banning Assault Weapons and High-Capacity Magazines: Digging into the Details,” Presenter and Panelist, Washington, DC
 - On December 3, 2019, I sat on a panel of the 5th Annual Gun Violence Prevention Meeting held in Washington, DC. The topic: Banning Assault Weapons and High-Capacity Magazines: Digging into the Details. Prior to answering questions, I made a brief presentation.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2019/11/19, Georgetown March for Our Lives Event, “Only in America: Examining the Everyday Toll of Gun Violence,” Panelist, Georgetown University
 - On November 19, 2019, I was invited to sit on a panel hosted by March For Our Lives Georgetown with Senator Chris Murphy, Mayor Muriel Bowser, and Dr. Joseph Sakran. A moderator asked questions, and we answered questions posed by the audience.
 - I did not retain notes for this panel, but I have provided press reports on the event.
- 2019/10/18, Northern Virginia Alumnae Chapter of Delta Sigma Theta Sorority, Inc., “Let’s Talk About: Breaking the Taboo. Building Solutions for Gun Violence Prevention,” Panelist, George Mason University
 - On October 18, 2019, I attended a gun violence prevention event hosted by the Northern Virginia Alumnae Chapter of Delta Sigma Theta Sorority, Inc. at George Mason University where I sat on a panel addressing the topic “Let’s Talk About: Breaking the Taboo. Building Solutions for Gun Violence Prevention.” I

- did not make a formal presentation, but I shared my views on preventing gun violence as an ATF agent and answered questions from the audience.
- I did not retain notes for this panel, but I have provided an event posting for the event.
- 2019/10/16, Giffords and Gun Owners for Safety, “Guns 101,” Speaker, Denver, CO
 - I did not retain notes for this seminar presentation, but I have provided an event posting for the event.
 - 2019/9/13, Moderated Panel Discussion Hosted by Oakland County Legislators, “A Roundtable Conversation on Extreme Risk Protection Orders,” Panelist, Berkley Public Library, Berkley, MI
 - I did not retain notes for this roundtable conversation, but I have provided an event posting for the event, as well as a [video](#) of the event.
 - 2019/9/11, Roundtable Discussion Hosted by Oakland County Legislators, ‘Red Flag’ Gun Legislation Roundtable, Panelist, Berkley Public Library
 - I did not retain notes for this roundtable discussion, but I have provided an event posting for the event.
 - 2019/08/27, Gun Safety Town Hall, Moderator, Aurora, CO
 - I did not retain notes for this town hall, but I have provided a press report on the event.
 - 2019/08/20, Gun Owners for Safety, Accompanying Rep. Gabrielle Giffords, TX
 - I did not retain notes for this event, but I have provided a press report on the event.
 - 2019/07/08, Roundtable Discussion Hosted by U.S. Rep. Robert C. “Bobby” Scott,” Expert, An Achievable Dream Middle and High School, Newport News, VA
 - I did not retain notes for this roundtable discussion, but I have provided a press report and a press release on the event, as well as a [video](#) of the event.
 - 2019/06/22, Gun Safety Town Hall Hosted by U.S. Rep. Jennifer Wexton, Panelist, J. Michael Lunsford Middle School, Chantilly, VA
 - I did not retain notes for this town hall, but I have provided a press report and a [news clip](#) on the event.
 - 2019/05/22, Invited by Rep. Mike Thompson, “Firearms 101,” Speaker
 - On May 22, 2019, at the Invitation of Rep. Mike Thompson, I made an educational Firearms 101 presentation attended by a variety of Members of Congress.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.

- 2019/02/25, National Town Hall Discussion Hosted by U.S. Senator Chris Murphy, “Backgrounds Checks Now,” Panelist, Senate Hart Office Building, Washington, DC
 - I did not retain notes for this town hall, but I have provided an event posting for the event, as well as a [video](#) of the event.
- 2019/01/10, Invited by Rep. Mike Thompson, “Firearms 101,” Speaker
 - On January 10, 2019, at the Invitation of Rep. Mike Thompson, I made an educational Firearms 101 presentation attended by a variety of Members of Congress.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2018/4/3, Illinois Council Against Handgun Violence, Panel Discussion on Lack of Gun Regulation on Gun Violence in Illinois, Panelist, IL
 - I did not retain notes for this panel discussion, but I have provided an event posting for the event.
- 2017/12/06, House and Senate Democrats, News Conference with Family Members of Gun Violence Victims, Speaker, House Triangle, U.S. Capitol, Washington, DC
 - I did not retain notes for this news conference, but I have provided an event posting for the event.
- 2017/11/29, Fauquier County Chapter of Moms Demand Action, Community Conversation About Preventing Gun Violence, Speaker, Warrenton Visitors Center, Warrenton, VA
 - I did not retain notes for this community conversation, but I have provided an event posting for the event.
- 2017/10/28, The Newton Foundation, Third Annual Breakfast Fundraiser to Raise Funds for the Fifth Annual National Vigil for All Victims of Gun Violence, Keynote Speaker
 - I did not retain notes for this speech, but I have provided an event posting for the event.
- 2017/6/7, Press Conference Announcing the Gun Violence Restraining Order Act, Hosted by Reps. Salud Carbajal, Elizabeth Esty, and Don Beyer, Speaker, Cannon House Office Building, Washington, DC
 - I did not retain notes for this press conference, but I have provided an event posting for the event.
- 2017/5/18, Comedy Central One-Hour Special, “Jordan Klepper Solves Guns,” Speaker
 - I did not retain notes for this one-hour special, but I have provided a press report on the documentary, as well as a [video clip](#) and the [episode](#) itself.
- 2017/02/28, News Conference on “Republican Proposals to Undermine Public Safety,” Hosted by House Democrats and Members of the Gun Violence Prevention Task Force, Speaker, Cannon House Office Building, Washington, DC

- I did not retain notes for this news conference, but I have provided an event posting for the event, as well as a [video](#) of the event.
- 2016/12/08, Center for American Progress, “Firearms 101, Smart Gun Technology and How to Talk About Guns” Conference, Speaker, Washington, DC
 - On December 8, 2016, at the invitation of the Center for American Progress, I made a presentation to participants of a gun violence prevention conference in Washington, DC called “Firearms 101, Smart Gun Technology and How to Talk About Guns.”
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2016/11/14, Boston University School of Public Health Meeting, “Public Health and the Firearm Epidemic,” Speaker, Boston, MA
 - On November 14, 2016 I was invited to present before the Boston University School of Public Health meeting “Public Health and the Firearm Epidemic.”
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2015/02/27, Social Studies Class Presentation, Speaker, J.H. Blake High School, Silver Spring, MD
 - On February 27, 2015, I made a presentation to a social studies class at J.H. Blake High School in Silver Spring MD.
 - I have provided the PowerPoint presentation that I used for the event. I have not otherwise retained notes.
- 2013/11/22, Public Forum, “Empowering Women to Stop Illegal Gun Trafficking: A New Public Health Approach,” Speaker, San Mateo City Council Chambers, San Mateo, CA
 - I did not retain notes for this forum, but I have provided a press release on the event.
- 2013/9/24, Attorney General Koster’s Urban Crime Summit, Speaker, University of Missouri, Kansas City, MO
 - I did not retain notes for this presentation, but I have provided a press release on the event.
- 2013/07/10, Americans United for Change, Conference Call Briefing to Support Nomination of Todd Jones as Director of ATF, Participant, Virtual
 - I did not retain notes for this conference call briefing, but I have provided an event posting for the event.
- 2013/06/10, Mayors Against Illegal Guns and Americans United for Change, Conference Call Briefing to Push the Senate to Confirm Todd Jones as Director of ATF, Participant, Virtual

- I did not retain notes for this conference call briefing, but I have provided an event posting for the event.
- 2013/02/21, Democratic Senate Judiciary Committee, Briefing on Assault Weapons Ban Legislation, Speaker
 - On February 21, 2013, I gave a briefing to Senate staff hosted by the Democratic Senate Judiciary Committee concerning Assault Weapons Ban legislation.
 - I have provided the handout that I shared with attendees. I have not otherwise retained notes.
- 2013/02/06, Mayors Against Illegal Guns and the Law Center to Prevent Gun Violence, News Conference to Call on Congress to Act on US President Barack Obama’s Plan to Reduce Gun Violence, Speaker, Capitol Hill, Washington, DC
 - I did not retain notes for this news conference, but I have provided an event posting for the event.
- 2013/1/15, Johns Hopkins Bloomberg School of Public Health, “Gun Policy Summit,” Speaker, Baltimore, MD
 - I did not retain notes for this speech, but I have provided a list of speakers and their designated topics for the event.
- 2013/01/08, Invited by Rep. Mike Thompson, “Firearms 101,” Speaker
 - On January 8, 2013, I was invited to conduct a Firearms 101 presentation for Congressional Staff hosted by Rep. Mike Thompson. I have provided the handout that I shared with attendees. I have not otherwise retained notes.
- 2005, Johns Hopkins University Commencement Speech, Speaker, Baltimore, MD
 - I have provided a copy of this speech.
- Mid 2000s, Conference Held by the United States Attorney in North Carolina, Speaker
 - I have provided a copy of this speech.
- e. List all interviews you have given to newspapers, magazines or other publications, or radio or television stations, providing the dates of these interviews and four (4) copies of the clips or transcripts of these interviews where they are available to you.

I have done my best to identify all interviews given, including through a review of my personal files, and searches of publicly available electronic databases. Despite my searches, there may be other materials that I have been unable to identify, find, or remember. I have located the following:

Interviews

- 2020/10/14, CBS, “VERIFY: Yes, gun sales are hitting record numbers across the country,” <https://www.wusa9.com/article/news/verify/verify-have-gun-sales-gone-up-during-covid-yes-or-no-yes-gun-sales-are-hitting-record-numbers-and-heres-why/> (Press

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- 2020/07/16, NPR Morning Edition, “Sales Of Guns To First Time Owners Rise Amid COVID-19 Pandemic,” <https://www.npr.org/2020/07/16/891758050/sales-of-guns-to-first-time-owners-rise-amid-covid-19-pandemic> (Transcript Attached and Audio Available at the Link)
- 2020/6/23, Politico, “Gun store robberies alarm law enforcement officials,” <https://www.politico.com/news/2020/06/23/gun-store-robberies-law-enforcement-336104> (Press Report Attached)
- 2020/5/24, Deadline Detroit, “Video: Ex-ATF Official From Michigan Talks About Politics and the Fight Over Gun Violence” https://www.deadlinedetroit.com/articles/25347/video_ex-atf_official_from_michigan_talks_about_politics_and_the_fight_in_washington_over_gun_violence (Screenshot Attached and Video Available at the Link)
- 2020/4/3, Cheddar News, “As Firearm Sales Spike, Giffords Advocate Says Lock Those Guns Away,” <https://cheddar.com/media/as-firearm-sales-spike-giffords-advocate-says-lock-those-guns-away> (Summary Attached and Video Available at the Link)
- 2020/1/27, Brady Campaign to Prevent Gun Violence, “41: David Chipman on the ATF, the Tiahrt Amendment, and More,” <https://www.bradyunited.org/podcast/episodes/41-if-you-know-it-you-own-it> (Transcript Attached and Audio Available at the Link)
- 2019/9/19, Statesman, “Fact-check: Can you pass a gun-purchase background check in Texas with an arrest warrant for murder?,” <https://www.statesman.com/news/20190922/fact-check-can-you-pass-gun-purchase-background-check-in-texas-with-arrest-warrant-for-murder> (Press Report Attached and Source Citation of the Phone Interview Available at the Link)
- 2019/09/04, CBS News Transcripts, “Walmart CEO Called The Status Quo on Gun Is Unacceptable, CBS” (Transcript Attached)
- 2019/08/23, Fast Company, “How gun-detection technology promises to help prevent mass shootings,” <https://www.fastcompany.com/90388822/how-gun-detection-technology-promises-to-help-prevent-mass-shootings> (Press Report Attached)
- 2019/8/22, PBS, “How limiting high-capacity magazines could reduce the carnage in mass shootings,” <https://www.pbs.org/newshour/show/how-limiting-high-capacity-magazines-could-reduce-the-carnage-in-mass-shootings> (Transcript Attached and Video Available at the Link)
- 2019/08/08, Tampa Bay Times, “A Lifelong NRA member calls Ashley Moody’s resistance to assault weapons ban ‘nonsense,’” <https://www.tampabay.com/florida-politics/buzz/2019/08/08/a-lifelong-nra-member-calls-ashley-moodys-resistance-to->

[assault-weapons-ban-nonsense/](#) (Press Report Attached)

- 2019/8/6, MSNBC, “#ForFactsSake: Trump’s words and actions on guns don’t match” <https://www.msnbc.com/velshi-ruhle/watch/-forfactssake-trump-s-words-and-actions-on-guns-don-t-match-65419333863> (Screenshot Attached and Video Available at the Link)
- 2019/08/05, NPR All Things Considered, “Gun Control Advocates Call For Big Box Stores To Stop Selling Guns and Ammunition,” <https://www.npr.org/2019/08/05/748387558/gun-control-advocates-call-for-big-box-stores-to-stop-selling-guns-and-ammunition> (Transcript Attached and Audio Available at the Link)
- 2019/06/21, NPR Morning Edition, “The Gun Industry Pushes Back On Call To Ban Suppressors In Virginia,” <https://www.npr.org/2019/06/21/734509207/theres-pushback-after-virginia-governor-calls-for-gun-suppressor-ban> (Transcript Attached and Audio Available at the Link)
- 2019/6/4, NPR, “Do Extended Magazines Facilitate Mass Shootings?,” <https://www.npr.org/2019/06/04/729413913/do-extended-magazines-facilitate-mass-shootings> (Press Report Attached and Audio Available at the Link)
- 2019/6/3, NPR All Things Considered, “The Role Extended Magazines Are Playing In The Gun Control Debate,” <https://www.npr.org/transcripts/729390466> (Transcript Attached and Audio Available at the Link)
- 2019/6/3, CBS, “Virginia Beach mass shooting reignites debate about silencers” <https://www.cbsnews.com/video/mass-shooting-of-12-in-virginia-beach-reignites-debate-about-silencers/> (Screenshot Attached and Video Available at the Link)
- 2018/11/12, The Hill, “Former ATF agent says a public health approach should be taken on mass shootings,” <https://thehill.com/hilltv/rising/416254-former-atf-agent-says-a-public-health-approach-should-be-taken-on-mass> (Summary Attached and Video Available at the Link)
- 2018/11/1, Springfield News-Leader, “The number of guns stolen out of cars in Springfield has quadrupled,” <https://www.news-leader.com/story/news/crime/2018/11/01/guns-stolen-cars-quadrupled-springfield-police-department/1571846002/> (Press Report Attached)
- 2018/10/29, The Hill, “Retired ATF agent says AR-15 rifles should be regulated like machine guns,” <https://thehill.com/hilltv/rising/413619-retired-atf-agent-says-ar-15-rifles-should-be-regulated-like-machine-guns> (Summary Attached and Video Available at the Link)

- 2018/10/26, CBS News Transcripts, “Law enforcement swarms a mail facility in Florida where several bombs may have been processed” (Transcript Attached)
- 2018/10/25, CNN, “Ninth Suspicious Package Addressed to Former Vice President Biden; Nationwide Manhunt for Suspected Serial Bomber; Interview with Senator Ben Sasse” (Transcript Attached)
- 2018/10/25, CNN, “Nationwide Manhunt for Serial Bomber Going After Trump Critics; Police Investigate Nine Suspicious Packages; Trump Blames Media, Opponent for Turbulent Political Climate; Brennan to Trump: Your Critics will not Be Intimidated into Silence; NYT: Chinese, Russian Spies Listen to Trump’s Cell Phone Calls” (Transcript Attached)
- 2018/10/25, CNN, “President Trump Criticizes Media After Targeted By Bomber; More Bombs Discovered, Manhunt Under Way; Interview with New York Governor Andrew Cuomo” (Transcript Attached)
- 2018/10/25, MSNBC, “The Beat With Ari Melber” (Transcript Attached)
- 2018/10/24, NPR All Things Considered, “What Typically Happens During Investigations Surrounding Suspicious Packages,” <https://www.npr.org/2018/10/24/660294618/what-typically-happens-during-investigations-surrounding-suspicious-packages> (Transcript Attached and Audio Available at the Link)
- 2018/10/25, CBS News Transcripts, “Feds descend on postal facility in South Florida in hunt for package bomb culprit” (Transcript Attached)
- 2018/10/24, CNN, “Suspicious Devices Sent to Clintons, Obamas, CNN NY Offices” (Transcript Attached)
- 2018/7/26, CBS News, “Blueprints for 3D-printed guns will soon be available,” <https://www.cbsnews.com/news/blueprints-for-3d-guns-will-soon-be-available-after-lawsuit/> (Press Report and Transcript Attached)
- 2018/5/21, Regional News Network, “School Shooting in Texas: 10 People Killed, 10 Injured” <https://www.youtube.com/watch?v=MfDgVFEUNFU> (Screenshot Attached and Video Available at the Link)
- 2018/4/11, Illinois Gun Violence Prevention Coalition, “Ask an ATF agent” <https://www.facebook.com/ilgvpcoalition/videos/2104490926462006/> (Screenshot Attached and Video Available at the Link)
- 2018/4/5, Newsweek, “People Are Getting Non-Resident Concealed Carry Permits Through Virginia, Skirting Local Gun Laws,” <https://www.newsweek.com/concealed-carry-permit-virginia-reciprocity-second-amendment-gun-control> (Press Report)

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- 2018/3/2, CBS News Transcripts, “Walmart Stops Selling Guns and Bullets to Anyone Under Twenty-One” (Transcript Attached)
- 2018/1/9, The Midpod, “Ep. 11 David Chipman: It’s Patriotic to Fight for Gun Safety”
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<https://www.politico.com/story/2017/09/11/antifa-white-supremacists-exploit-gun-laws-242506> (Press Report Attached)
- 2017/6/14, CNN Tonight, “Gunman Targets GOP; President Trump in another Investigation,” <http://transcripts.cnn.com/TRANSCRIPTS/1706/14/cnnt.01.html>
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- 2017/6/11, Comedy Central, “Jordan Klepper Solves Guns,” <https://action.giffords.org/page/share/share-170624-daily-show> &
<https://www.cc.com/episodes/cfhd5u/jordan-klepper-solves-guns-jordan-klepper-solves-guns-ep-1> (Screenshot Attached and Videos Available at the Links)
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- 2016/4/19, We Need Nine - Constitutional Responsibility Project, “After Oklahoma City Bombing, Garland Did His Job,” <https://app.frame.io/reviews/f81c9eaa-b1c9-4ca4-9657-66fb65de2562/6559be9c-1fb4-4dd8-a1ef-c49980a53c07> (Screenshot and Press Report Attached and Video Available at the Link)
- 2013/4/11, NPR All Things Considered, “Gun Registration Paper Trail Is Long And Convolved,” <https://www.npr.org/2013/04/11/176954637/gun-registration-paper-trail-is-long-and-convolved> (Transcript Attached and Audio Available at the Link)
- 2012/12/17, MSNBC, “Hardball with Chris Matthews, December 17, 2012,” <https://www.nbcnews.com/id/wbna50236932> (Transcript Attached)

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- 2020/08/14, The Washington Times, “Gun control a sleeper issue compared to past elections”
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- 2020/08/03, CNN Wire, “US firearms purchases skyrocket during pandemic, according to FBI records”
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- 2020/07/02, Post & Courier (Charleston, SC), “Background checks, a metric for gun sales, hit all-time high”
- 2020/06/25, Targeted News Service, “Sen. Duckworth Joins Van Hollen, Colleagues in Call for Robust Funding for Background Checks, Gun Safety in Next COVID-19 Relief Package”
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- 2020/04/11, Palm Beach Post (Florida), “Where do thieves find guns? Unlocked cars, Post data shows; Many more weapons are stolen from vehicles than from homes, review shows”
- 2020/04/04, Associated Press International, “Gun background checks smash records amid coronavirus fears; Gun background checks have spiked to record numbers in the past month amid concerns about safety during the coronavirus crisis”
- 2020/04/02, MailOnline, “FBI process record number of background checks in March as Americans stock up on weapons and Trump classes firearms dealers as essential during coronavirus outbreak”
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- 2013/3/8, Los Angeles Times, “THE NATION; Bill to fight trafficking of firearms advances in Senate”
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- 2013/2/26, The Washington Times, “Officials warn sequester could hinder gun control”
- 2013/2/22, The Virginian-Pilot, “Straw laws”
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- 2013/1/23, Gannett News Service, “Mental health services, gun registry, background checks urged at House meeting”
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- 2004/6/21, Government Computer News, “Data to go: ATF gives field agents ‘mobile workplace’”
- 2001/12/21, Chicago Sun-Times, “Tactics questioned in Jim Ryan gun sting”
- 2001/12/21, The Associated Press, “Illinois online gun sting draws scrutiny, federal criticism”

13. **Public Office, Political Activities and Affiliations:**

- a. List chronologically any public offices you have held, other than judicial offices, including the terms of service and whether such positions were elected or appointed. If appointed, please include the name of the individual who appointed you. Also, state chronologically any unsuccessful candidacies you have had for elective office or unsuccessful nominations for appointed office.

I have not run for public office.

- b. List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have ever held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities.

On May 26, 2020, I participated in a Zoom fundraising event on behalf of Rep. Abigail Spanberger (VA-07). During the event, Rep. Spanberger and I shared our views on gun policies that would enhance public safety through the lens of our shared law enforcement experience.

14. **Legal Career:** Answer each part separately.

a. Describe chronologically your law practice and legal experience after graduation from law school including:

i. whether you served as clerk to a judge, and if so, the name of the judge, the court and the dates of the period you were a clerk;

N/A

ii. whether you practiced alone, and if so, the addresses and dates;

N/A

iii. the dates, names and addresses of law firms or offices, companies or governmental agencies with which you have been affiliated, and the nature of your affiliation with each.

N/A

iv. Whether you served as a mediator or arbitrator in alternative dispute resolution proceedings and, if so, a description of the 10 most significant matters with which you were involved in that capacity.

N/A

b. Describe:

i. the general character of your law practice and indicate by date when its character has changed over the years.

N/A

ii. your typical clients and the areas at each period of your legal career, if any, in which you have specialized.

N/A

c. Describe the percentage of your practice that has been in litigation and whether you appeared in court frequently, occasionally, or not at all. If the frequency of your appearances in court varied, describe such variance, providing dates.

i. Indicate the percentage of your practice in:

1. federal courts: _____%

2. state courts of record: _____%

3. other courts: _____%

4. administrative agencies: __%

N/A

ii. Indicate the percentage of your practice in:

1. civil proceedings: __%

2. criminal proceedings: __%

N/A

d. State the number of cases in courts of record, including cases before administrative law judges, you tried to verdict, judgment or final decision (rather than settled), indicating whether you were sole counsel, chief counsel, or associate counsel.

i. What percentage of these trials were:

1. jury: __%

2. non-jury: __%

N/A

e. Describe your practice, if any, before the Supreme Court of the United States. Supply four (4) copies of any briefs, amicus or otherwise, and, if applicable, any oral argument transcripts before the Supreme Court in connection with your practice.

N/A

15. **Litigation**: Describe the ten (10) most significant litigated matters which you personally handled, whether or not you were the attorney of record. Give the citations, if the cases were reported, and the docket number and date if unreported. Give a capsule summary of the substance of each case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:

a. the date of representation;

b. the name of the court and the name of the judge or judges before whom the case was litigated; and

c. the individual name, addresses, and telephone numbers of co-counsel and of principal counsel for each of the other parties.

N/A

16. **Legal Activities**: Describe the most significant legal activities you have pursued,

including significant litigation which did not progress to trial or legal matters that did not involve litigation. Describe fully the nature of your participation in these activities. List any client(s) or organization(s) for whom you performed lobbying activities and describe the lobbying activities you performed on behalf of such client(s) or organizations(s). (Note: As to any facts requested in this question, please omit any information protected by the attorney-client privilege.)

N/A

17. **Teaching:** What courses have you taught? For each course, state the title, the institution at which you taught the course, the years in which you taught the course, and describe briefly the subject matter of the course and the major topics taught. If you have a syllabus of each course, provide four (4) copies to the committee.

I have not taught any courses on a full time basis. From time to time, I have been asked to serve as a guest lecturer at educational institutions on various topics. I have described those lectures in response to Question 12(d) above.

18. **Deferred Income/ Future Benefits:** List the sources, amounts and dates of all anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts and other future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients or customers. Describe the arrangements you have made to be compensated in the future for any financial or business interest.

None.

19. **Outside Commitments During Service:** Do you have any plans, commitments, or agreements to pursue outside employment, with or without compensation, during your service? If so, explain.

None.

20. **Sources of Income:** List sources and amounts of all income received during the calendar year preceding your nomination and for the current calendar year, including all salaries, fees, dividends, interest, gifts, rents, royalties, licensing fees, honoraria, and other items exceeding \$500 or more (if you prefer to do so, copies of the financial disclosure report, required by the Ethics in Government Act of 1978, may be substituted here).

Please see OGE Form 278.

21. **Statement of Net Worth:** Please complete the attached financial net worth statement in detail (add schedules as called for).

See attached Net Worth Statement.

22. Potential Conflicts of Interest:

- a. Identify the family members or other persons, parties, affiliations, pending and categories of litigation, financial arrangements or other factors that are likely to present potential conflicts-of-interest when you first assume the position to which you have been nominated. Explain how you would address any such conflict if it were to arise.

During the nomination process, I consulted with the Department of Justice's ethics office and Designated Ethics Officer to identify any potential conflicts. If I am confirmed, I will continue to consult with that office and will recuse myself from any matter in which recusal is required.

- b. Explain how you will resolve any potential conflict of interest, including the procedure you will follow in determining these areas of concern.

If I am confirmed, any potential conflict of interest will be resolved in accordance with the terms of an ethics agreement that I have entered with the Department's designated agency ethics official. If confirmed, I will continue to consult with the Department of Justice's ethics office and will recuse myself from any matter in which recusal is required.

- 23. Pro Bono Work:** An ethical consideration under Canon 2 of the American Bar Association's Code of Professional Responsibility calls for "every lawyer, regardless of professional prominence or professional work load, to find some time to participate in serving the disadvantaged." Describe what you have done to fulfill these responsibilities, listing specific instances and the amount of time devoted to each. If you are not an attorney, please use this opportunity to report significant charitable and volunteer work you may have done.

N/A